

From Pastor Zina Jacque

Please Meet Our Sisters Nicole and Nadine Umulisa and Felicite Ingabire



"But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth". 1 John 3:17-18

Every text in the Bible is written in and for a specific context. The letters of John were composed for a community trying to find its way forward in a world hostile to its faith in Christ. The men and women who were the recipients of these letters sacrificed their reputations, their positions, and their safety. But their love for one another and their insistence on sharing resources, bound them together and sustained them in a multiplicity of ways.

That same support and willingness to share is alive within our church today. So many of you have supported boot and backpack drives, Christmas baskets and Cookie Walk sales, Love His House offerings, and Produce Sunday requests. And then, of course, there is your consistent engagement in the Deacon's Fund, annual Mission Trips, and pledges and offerings.



Felicite

Still, when I asked you to consider supporting strangers from a country few of us know of and even fewer have visited, you rallied again. Now, Nicole and Nadine Umulisa and Felicite Ingabire are among us as we are blessed.

A few pictures are scattered about this page, but what is even more exciting, is that plans are underway to host our sisters at a gathering here in Barrington, where they might join us in a meal and meet some of the folks who have furnished their apartment, shopped for their groceries, prayed for their safe travel and rejoiced in their arrival.



Nadine and Nicole

Thank you CCB, for doing as the word of God says, loving not just in word, but in your every deed. Thank you for helping settle this beautiful family in their new home in north Chicago. Thank you for sharing your blessings and not closing your hearts.

Blessings, and please continue to pray for our sisters from the Democratic Republic of the Congo, Nicole, Nadine and Felicite.

SUMMER
NEWSLETTER

Where I'm From

By Georgia Ella Lyon



Friends, what makes you who you are? What experiences from your childhood, from your growing up, formed you? What makes you, you? Did school play a part in that shaping? Maybe it was sports or work, or maybe it was the region of the country or the world. It could be that a grandmother had an important hand in raising you, or a neighbor, a teacher, even a pet.

So many inputs into our lives. So many roads that we could have followed, but we followed the ones that led us to today, to who we are in the here and now. Georgia Ella Lyon wrote the poem titled *Where I'm From*. It follows for your enjoyment. I would encourage each one reading this to write your own poem, to see the path God has allowed you to travel and to retrace that path with words on a page, honoring the distance you have come and the places God's hand has led you.

Jeremiah 29 tells us that God has plans for us, plans to prosper us and our hopes, and for our future. If we write our poems tracing our paths, we may find it easier to start down the better road toward our future. Writing our own poems answers the question where I'm from and positions me to turn toward where I'm going.

If you do write a poem, I would love to see it. I am going to place mine on the following page.

I am from clothespins,
from Clorox and carbon-tetrachloride.
I am from the dirt under the back porch.
(Black, glistening, it tasted like beets.)

I am from the forsythia bush
And the Dutch elm
whose long-gone limbs I remember
as if they were my own.

I'm from fudge and eyeglasses,
from Imogene and Alafair.
I'm from the know-it-alls
and the pass-it-ons,
from Perk up! and Pipe down!

I'm from He restoreth my soul
with a cottonball lamb
and ten verses I can say myself.

I'm from Artemus and Billie's Branch,
fried corn and strong coffee.
From the finger my grandfather lost
the eye my father shut to keep his sight.

Under my bed was a dress box
spilling old pictures, a sift of lost faces
to drift beneath my dreams.
I am from those moments--
snapped before I budded --
leaf-fall from the family tree.

Where I'm From

Zina Jacque



I am from a mother's heart
Who would not give up.

From a father's strength that held all together.
I am from Mississippi clay and
Lake Michigan water

And cousins playing mean tricks
Even though aunties told them to stop.
I am from a community's hopes placed end on end
Until we were all encircled and held.

I'm from homemade pies and dresses,
From Sunday School lessons and
Sunday mornings listening.
I am from the heart of God, that's what my mommy told me.
And I have always believed.



I am from many hands, some who wanted to hold me back.
But they performed an isometric exercise and they did not know it.
I am from my own failures and God's grace when those failures seemed fatal,
By the way, they were not fatal.

I am from you and from God and from me
And you are from me and from God and from you

And we are still becoming, still coming,
Still coming from all the ups and downs of our days.

This I know,
As we are coming, God comes with us
And will make all of our comings and goings good.

That's what I come from, from God's original good.





AND THERE ARE MORE WAYS TO PARTICIPATE IN WORSHIP

In the primary language of the Hebrew Bible (the Old Testament) the word for worship is *shachah*, which means to bow down. In Greek, the primary language of the New Testament, the word for worship is *proskyneō*, which means, in essence, the same. To worship then, is to bow down, to offer to God a position of vulnerability, a position of honor, a position that says, you are greater than I.

Our worship is sweet to God and rises before the Throne of Grace as a fragrant offering. We invite you to join in as we offer beautiful worship to God. And we invite you to do so in specific ways.

The Deacons of Community Church have the responsibility of inviting not only acolytes but also Scripture readers, ushers, and greeters to serve on Sunday morning. Each of these roles places a congregant in the position of assisting in worship.

The Deacons would like to extend an open invitation to all who would like to volunteer to serve in any of these capacities. There are clear instructions for each position, and Pastor Zina will help any who volunteer to read Scripture to do so with understanding and delight.

Beautiful worship occurs when those who participate do so with open and willing hearts. Won't you join in and help us create a beautiful worship experience for all who join us on Sunday mornings? You are most welcome, and your gifts and talents are necessary to the wholeness of the body of Christ that gathers on the corner of Lincoln and Grove. Please complete the small form below and place it in the offering tray during worship, or contact the office by phone (847- 381-1294) or email (ccbfour@sbcglobal.net) and let us know how you would like to serve.

Blessings

	<p>Would you like to participate in worship? The Deacons welcome you to volunteer for any or all of the opportunities below. We would be delighted by your participation.</p> <p>_____ Scripture Reader _____ Usher _____ Acolyte _____ Greeter</p> <p>Please check all that apply and share your name and email or phone number below. Then, just drop the form in the offering plate or contact the church office. Thank you for your interest and participation.</p> <p>NAME: _____</p> <p>PHONE OR EMAIL: _____</p>
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A wonderful member of CCB gave me a copy of a very thought-provoking poem. The title of the poem is, *If I Knew*. If we knew all things, we would not have to spend so much time preparing. Nothing would be a surprise. But we are human; we do not know all things. And because God has called us to be good stewards of our resources, we must spend time prayerfully preparing and planning

Given this, I would like to ask you to join me in a conversation that will help your family plan for days we hope will never happen, and for days we know may certainly happen. I am inviting you to join me in a conversation about planning for the possibility that you might one day be hospitalized without the ability to speak for yourself. In our conversation we will consider how you can articulate how you would like to live out these challenging days, and how you would like to be remembered when your life on this earth has come to its end.

The document, Five Wishes, is a legally approved document that is not meant to take the place of a will, but instead, focuses on the specifics of the way you would like to be treated were you to become incapacitated. I am inviting any who would like to have a conversation with me about this document to do so. I would be delighted to talk with you, individually, or with your family, and to help guide you through this process. In fact, I would count it a privilege to meet and speak with you. I am hopeful many of you might wish to chat because, without exception, when a family member has completed a document like the Five Wishes, it aids their loved ones in the moment when they are no longer able to speak for themselves. It is, in fact, a tremendous blessing and gift.

Friends, I am well aware that our culture does not like to think of, speak of, or plan for, death. But we are a people who believe in, who trust in, the God of resurrection; and it is with this hope that we speak from the heart about these issues. I look forward to talking with you.

IF I KNEW

By Julia Geraldine Smith

If I knew it would be the last time that I'd see you fall asleep,
I would tuck you in more tightly and pray the Lord, your soul to keep.

If I knew it would be the last time that I see you walk out the door,
I would give you a hug and kiss and call you back for one more.

If I knew it would be the last time I'd hear your voice lifted up in praise,
I would video tape each action and word, so I could play them back day after day.

If I knew it would be the last time I would be there to share your day,
Well I'm sure you'll have so many more, so I can let just this one slip away.

For surely there's always tomorrow to make up for an oversight,
and we always get a second chance to make everything just right.

There will always be another day to say "I love you,"
And certainly there's another chance to say our "Anything I can do?"

But just in case I might be wrong, and today is all I get,
I'd like to say how much I love you and I hope we never forget.

PRAYER OF THE CHILDREN



On Sunday, June 17th, Father's Day, the CCB choir sang a new, provocative and tender anthem. The title was Prayer of the Children. The words and music to this anthem were written in 1993 by Kurt Bestor, an award-winning musician not known for his sacred music, in response to the devastation experienced by the children of Croatia. This arrangement was completed by Mark Hayes in 2015. The words are noted below.

Prayer of the Children

Can you hear the prayer of the children,
On bended knee, in the shadow of an unknown room?
Empty eyes with no more tears to cry, turning heaven-ward, toward the light.

Cryin' Jesus, help me to see the mornin' light of one more day.
But if I should die before I wake, I pray my soul to take.

Can you feel the hearts of the children,
Aching for home, for something of their very own?
Reaching hands with nothing to hold on to but hope for a better day.

Cryin' Jesus, help me to feel the love again in my own land.
But if unknown roads lead away from home,
Give me loving arms, away from harm.

Can you hear the voice of the children,
Softly pleading for silence in their shattered world?
Angry guns preach a gospel full of hate, blood of the innocent on their hands.

Cryin' Jesus, help me to see the sun again upon my face.
For when darkness clear I know You're near, bringing peace again.
(In Croatian) *Dali cujete sve dječje molitve?*
Can you hear the prayer of the children?

As the congregation listened, tears fell and resolve seemed to deepen. Many who exited the church commented on the anthem, and a few asked how we might respond to the prayers of today's children. I have asked in the Flash for your ideas. I welcome them.

I also want to share with you an American Baptist response to cries of the children as it relates to a policy to separate children from the parents as they cross, without papers, into our nation (see following page). I share this letter, in part, because of its "back story". This letter was generated after a phenomenal conversation among the members of the American Baptist Churches Board of General Ministries. A Brazilian scholar from Princeton Seminary, followed by a white male Arizona State Trooper, followed by a Native American female lawyer from Montana, followed by an even wider range of voices from around the denomination, spoke and birthed this letter. As part of this *rich*, broad and politically-diverse conversation we agreed we would not vilify one another, we would not sink to the depths we have witnessed in other public discourse, we would remain non-partisan, and we would respond in ways that are in line with the teaching of Christ.

We, on the corner of Lincoln and Grove, on the Corner of Compassion and Acceptance, have a job to do. We are to seek to hear the cries of the children, and where there is fear, we move to create calm. Where there is hatred, we take in love. Where there is separation there is a balm in Gilead. Come, let us begin.



AMERICAN BAPTIST CHURCHES USA

June 15, 2018

Mr. Jeff Sessions, Attorney General
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

Dear Attorney General Sessions,

I am writing to you today on behalf of the 5,000 congregations and 1.3 million members of the American Baptist Churches USA (ABCUSA). As General Secretary, I serve as the national pastor of the denomination. ABCUSA has a long and distinguished record of service in welcoming immigrants and refugees to communities throughout the United States.

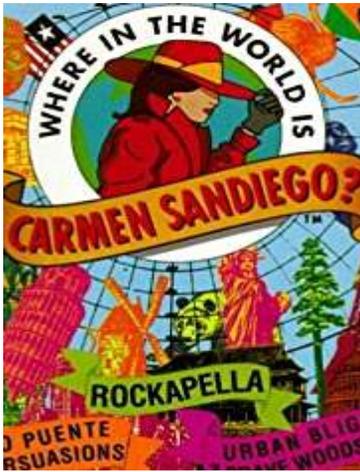
The American Baptist family would like to communicate our deep concern over the unjust immigration policies of the United States government, and in particular, the unconscionable separation of children from their parents on our southern border. As a fellowship of Christ-followers who recall the trials of the child Jesus and his parents, who fled from persecution in their homeland to another country (Matthew 2:13-18), we adamantly oppose separating children from their relatives. A just society can fulfill its fidelity to its own laws and border security without resorting to such unwise and harmful practices; instead, we urge that compassion, fairness and family-affirming policies characterize our response to the plight of families on our borders. We note that destructive practices such as the separation of children from parents place a serious burden on our law enforcement agents and officials, who in carrying out such policies find their own consciences ethically compromised and troubled.

Furthermore, we strongly disagree with your erroneous appropriation of the New Testament (in particular, Romans 13) to justify inhumane and unjust governmental actions. No responsible Christian theologian would assert that Romans 13, or any other passage in the Bible, supports the horrific separation of children from parents that we are witnessing at the present time. In fact, both the Old and New Testaments call those who believe in God to welcome refugees and immigrants with open arms and friendship, with loving care and concern, and with the willingness to assist others in enjoying the prospects of a future based on hope and opportunity.

Accordingly, American Baptists wish to express our sincere hope that the separation of children and parents will immediately cease. We urge Congress and the President to approve and implement without delay more compassionate and just immigration policies and procedures. As the leading law enforcement official of our government, it is your privilege and responsibility to lead such an effort. Thank you for considering our position.

Sincerely,

Rev. Dr. Lee B. Spitzer, General Secretary
American Baptist Churches USA



The Summer Sundays, not of Carmen Sandiego, but of Pastor Zina

Some among you will remember the educational series, *Where in the World is Carmen Sandiego?* Ms. Sandiego was a world-wide traveler, and through her many travels, young adventurers could learn the geography, history, and culture of many a faraway place.

Each episode found our heroine partnering with local men and women, overcoming some challenge, and bringing difficult situations to logical, entertaining, and educational conclusions.

Many a child tuned in to see where Ms. Sandiego would venture next. Well, I am no Carmen Sandiego, but my summer is shaping up to be filled with fabulous adventures. Pray with me as I follow the path God has laid for me and minister and rest all over the country.

Here is what is in store.

June 24th

Preacher

Beth Eden Baptist Church, Chicago.

This is Andre's childhood church. He will be treated like a prince in this place.

July 1st

Preacher

First Baptist Seattle, Seattle, WA

The Rev. Jennifer Ikoma Motzko has served as an intern for First Baptist Seattle for a little more than a year. Her tenure comes to an end on this Sunday. They have invited me to be the preacher for her final Sunday. I am honored to do so.

July 8th

VACATION WOO HOO. Actually, my vacation will begin when I land after my trip to Seattle. I will be back at church Sunday, July 15th.

July 22nd

Bible Study Teacher, Preacher

American Baptist Women, Retreat. *FEEL (Fully Exploring and Engaging in God's Love)*

Judson College, Elgin, IL

If any women are interested in the conference, please go to <http://www.abwomensministries.org/eventDetails.aspx?EventId=22>

JULY BIRTHDAYS

July 1	Mark Luchsinger
July 3	Heloise Pechan
July 4	Dick Lane
July 6	Zoe Krug
July 9	Pat Roig
July 17	JoAnne Jacobsen
July 23	Mike Hornig
July 24	Sandra Mytys
July 28	Carolyn Roussel
July 30	Emily Newman

JULY ANNIVERSARIES

July 1	Bruce & Sarah Dockery
July 25	Wayne & JoAnne Jacobsen
July 27	Beth & James Goldstein

If you have a birthday or anniversary you would like to add, please email, call, or drop a note at the church office. We would be happy to publish it in our monthly newsletters.

AUGUST BIRTHDAYS

August 1	Mia DeBartolo
August 3	Barb Neal
August 4	Claudine Athmann
August 7	Mary Troxell
August 9	Maggie Roig
August 12	Marlene Tourville
August 13	Julie Zurek
August 14	Bonnie Stevens
August 18	Naomi Krug
August 19	Johanna Papadimitriou
August 19	Ken Coester
August 19	Cher Zeller
August 22	Katie Pechan
August 23	Betty McLean
August 24	Steve Jahnke
August 26	Sandy Schroeder
August 29	Sami El-Yasir
August 29	Aliissia Thompson

AUGUST ANNIVERSARIES

August 11	Lindsay & Michael Campe
August 16	Carolyn & Philip Roussel
August 17	Margaret & Bill Akerstrom
August 22	Stacy & J.D. Grom

Women Who Breakfast - Will meet on July 4th and August 1st at the Bread Basket. Come and chat, laugh and enjoy fellowship!

Men's Fellowship— All men are welcome to attend at the church on July 14th and 28th. They will meet in August on the 11th and 25th.

Summer Potluck - Bring a dish to pass while enjoying good food and fellowship with friends and neighbors on Wednesday, July 11th and August 8th.

G.R.O.W.—The ladies of grow will meet on Thursday, July 12th and August 16th. All ladies of the church are welcome. Bring your lunch and a beverage and dessert will be served. Mark your calendars and stay coool!

INDEPENDENCE DAY—The church office will be closed Wednesday, July 4th in observance of Independence Day.

July 2018

Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																		
1 10:00 AM Worship Service Mark Luchsinger B'Day Sarah & Bruce Dockery Anniversary	2	3 Heloise Pechan B'Day	4 Independence Day Office Closed Women Who Breakfast	5 Al-Anon Mtg. Katherine Palmer B'Day	6 Zoe Krug B'Day	7																																																																																																		
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<p style="text-align: center; font-size: 2em; color: red;">12</p> <p>10:00 AM Worship Service</p> <p>Marlene Tourville B'Day</p>	<p style="text-align: center; font-size: 2em; color: red;">13</p> <p>Julie Zurek B'Day</p>	<p style="text-align: center; font-size: 2em; color: red;">14</p> <p>Bonnie Stevens B'Day</p> <p>Deacons Meeting</p>	<p style="text-align: center; font-size: 2em; color: red;">15</p>	<p style="text-align: center; font-size: 2em; color: red;">16</p> <p>Al-Anon Mtg.</p> <p>Carolyn & Philip Roussel Anniversary</p> <p>G.R.O.W.</p>	<p style="text-align: center; font-size: 2em; color: red;">17</p> <p>Margaret & Bill Akerstrom Anniversary</p>	<p style="text-align: center; font-size: 2em; color: red;">18</p> <p>Naomi Krug B'Day</p>																																																																																										
<p style="text-align: center; font-size: 2em; color: red;">19</p> <p>10:00 AM Worship Service</p> <p>Birthdays: Ken Coester, Johanna Papadimitriou Cher Zeller</p>	<p style="text-align: center; font-size: 2em; color: red;">20</p>	<p style="text-align: center; font-size: 2em; color: red;">21</p>	<p style="text-align: center; font-size: 2em; color: red;">22</p> <p>Katie Pechan Birthday</p> <p>Stacy & JD Grom Anniversary</p>	<p style="text-align: center; font-size: 2em; color: red;">23</p> <p>Al-Anon Mtg.</p> <p>Betty McLean Birthday</p>	<p style="text-align: center; font-size: 2em; color: red;">24</p> <p>Steve Jahnke B'Day</p>	<p style="text-align: center; font-size: 2em; color: red;">25</p> <p>Men's Fellowship</p>																																																																																										
<p style="text-align: center; font-size: 2em; color: red;">26</p> <p>10:00 AM Worship Service</p> <p>Sandy Schroeder B'Day</p>	<p style="text-align: center; font-size: 2em; color: red;">27</p>	<p style="text-align: center; font-size: 2em; color: red;">28</p> <p>Council Mtg.</p>	<p style="text-align: center; font-size: 2em; color: red;">29</p> <p>Alissia Thompson Birthday</p> <p>Sami El-Yasir Birthday</p>	<p style="text-align: center; font-size: 2em; color: red;">30</p> <p>Al-Anon Mtg.</p>	<p style="text-align: center; font-size: 2em; color: red;">31</p>																																																																																											

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