

FEBRUARY
NEWSLETTER 2016

From Pastor Zina Jacque

ON MA JOURNEY NOW

Each of us is on a journey. It began the day we were conceived and continues into eternity. Our journeys are both individual and communal, and they are mapped and routed sometimes by our own hands and sometimes not.

My lifelong journey has a special companion and it has been this way since I can remember. Music has accompanied me from my earliest days at my mother's knee to this very moment as Vivaldi's *Seasons* plays in the background.

I was raised to understand the music of the church as vital to worship and life. The Bible was, for us, the sacred text, but the hymnbook was the second text. And, I dare say, congregants more easily memorized words of hymns than words of scripture. Music has been my constant friend and refuge, and now it will be our guide through the upcoming season of Lent.

During the 2016 season of Lent, music will accompany us as we engage in a wonderful study entitled On Ma Journey Now. Those who are able will gather together in the library to study the words and sound of the spirituals and how they might guide us on our personal and communal Lenten journeys.

We will gather each Tuesday, beginning February 16th, through and including Tuesday of Holy Week, March 22nd. We will meet from 11:30 – 12:45. And if you wish to bring your lunch and eat while we meet, you are welcome to do so. All necessary materials will be provided for you when we meet on February 16th.

Abingdon Press, a United Methodist Publishing House, says about On Ma Journey: “This six session, small group Bible study [is] based on African American spirituals. The lessons are designed to help participants grow spiritually as they experience the season of Lent. The material connects issues of human suffering in the context of African American history as it relates to Jesus’ journey from the wilderness to the cross.”

We will listen to the music, read the appropriate Biblical texts, engage the study guide (prepared by Rev. Gwendolyn Brown-Felder), and find our individual touchstones and path-markers along the way. Our own journeys may well be changed by what we find, and surely we will strengthen one another based on the roads already traversed and prepare one another for the paths yet to appear.

We are on our journeys now, and thank God we have the opportunity to travel them together. Blessings and I look forward to welcoming you as we begin this study, as we are changed.

Pastor - Rev. Dr. Zina Jacque
Musician - Natallia Revinskaya
Christian Educator—Dr. Samira El-Yasir

Church Secretary - Sandra Mytys
Moderator - Stu Overby

A Good Life

Stu Overby, Moderator

Brenda and I have lived in many areas. We grew up in south central Virginia and have lived in the Washington, D.C. area twice, as well as the Atlanta, GA, Norfolk, VA and Kansas City, MO areas, all before moving to Lake Barrington, IL almost 18 years ago. We decided early on that we would avoid looking at what we missed about an area from which we had moved. Instead, we would enjoy what the current area in which we were living had to offer. In each location, we made friends, a number of whom we still connect periodically. Each year, sending and receiving Christmas cards provides an opportunity for us to think back and remember some good times with friends from each of these areas.

Just before Christmas, Brenda and I received a holiday card with the wise saying in the box below. Although this card was from a local Barrington merchant, it still reminded us how blessed we are to have the many friends in our lives from a number of areas across the country. I have to admit the “NEED LESS” part was somewhat ironic as the card came from a merchant with whom we had just spent several hundred dollars! Oh well—it does take resources to run a business.

**A GOOD LIFE
IS WHEN YOU
ASSUME NOTHING,
DO MORE, NEED LESS,
LAUGH A LOT AND REALIZE
HOW BLESSED YOU ARE.**

Similarly, it takes resources for Community Church to be Compassionate Christians, Growing Spiritually, Serving God. Those resources include the time, attention, heartfelt prayers and monetary offerings our Congregation freely and voluntarily

provides.

Our “Little Church with the Big Heart” at the corner of Lincoln and Grove certainly lives by the “DO MORE” aspect of this card. At our recent annual Budget and Membership meeting January 24th the Fellowship Hall was filled with Members and Friends, enjoying a meal put together by many hands, and then attentively engaging in the business of CCB. During the meeting, we showed some of the examples during 2015 how CCB was Growing Spiritually and four pages of ways we were Serving God. Still, there were some ways we were Serving God not on the list because some of our Members and Friends prefer to DO MORE in their own modest way without public recognition.

We examined the resulting 2015 yearend finances. Instead of a deficit, we ended the year in the black. This was the result of the Congregation giving more than originally promised, the Council spending less than budgeted and the youth and youth leaders working so hard to raise funds for their mission trip to Beverly, Kentucky. The Members of CCB then approved the budget for 2016, which will again provide opportunities for CCB to Grow Spiritually and Serve God throughout 2016.

...And back to the card. If you have spent any time in the church office, you are aware that all involved LAUGH A LOT, as part of the process of getting CCBs work accomplished with attention and grace.

Please join us in living A GOOD LIFE as we each REALIZE HOW BLESSED WE ARE.



Stories Told

By David Phinney

We remember our lives as stories. We began as beautiful babies, became cute toddlers and (some) turned into preschool terrorists. We were elementary school wanderers and junior and senior high school know it all's. As adults, responsibilities are now a part of our lives and for most, the life process goes on and starts over at the same time.

Through the stages of life we build a history. That history is our story. We may think no one is interested in *our* boring family stories but, each of us has sat in rapt attention as a friend (or family member) tells just such a story. *Remember Christmas 2001 when Uncle Charlie . . .*

Think about all of the family situations that make you laugh, smile, scream, angry or cry; the stories that mold your life; the intimate events that changed you forever. There were the circumstances beyond your control that made you look foolish, smart, guilty, impossible or lovable; the family member who stood next to you and supported you as you stumbled through a tough part of life. Then, there was a time as a teenager when, once or twice, you were out without parental consent. And, if you have been fortunate, you have been part of a church group privileged to work with those who were striving for a better life. Family, coming together, to grieve or around wonderful food on a holiday; all are part of your story.

Have you ever wondered what it would feel like if we all turned off our phones, gadgets, and screens and turned away from distractions and then, sat and really listened to one another's stories? What would happen if we listened to each other's stories, to history, to something intimate and personal that helped mold a life? How would we be changed?

I would like to invite you to a new experience. **Storytelling!** Tell us a real story from your life. It can be funny, sad, foolish or life changing. First love or first kiss. Hunting or fishing with grandpa. Learning to drive. Your first accident. Loneliness or being alone in an unfamiliar place.

Pastor Zina and I are working on bringing a story telling venue to Barrington. This semi- public space will welcome the stories of friends and strangers, shared in an intimate setting over food and drink.

We would like to hear your story.

Please send me an email (djphin@mac.com) and let me know if you are interested in telling a 5 – 7 minute life story. There are more details to come as we work out the logistics and there are certainly, more stories to hear and to tell. Hope your interested is piqued and you will join us as listener or teller of our stories.



Elvis, Sunday School, and the Power of Laughter

By Alissia J. Thompson, Seminary Intern

Several weeks ago I got the spontaneous, and somewhat silly idea, to open a Sunday School class with a gospel song, interpreted by Elvis Presley. Sadly, not many were as enthusiastic as I was; however, they kindly obliged. It was cause for a bit of banter and laughter, and now I cannot lead a Sunday School class without being chided about whether or not the “King” is in the building. Naturally, this makes me smile.

The pulse of this Sunday School group beats loudly and fervently, embroiled in meaningful dialog around the Scriptures, our chosen guide (now Rev. Brian McLaren), and how to derive meaning for our personal lives. A far cry from the Sunday School that I once knew, this experience is imbued with *discovery*, that is, the freedom and responsibility to engage the Scriptures critically, with the ability to form our own conclusions. This, too, brings a smile to my face. To engage in rich and practical dialog around the Biblical text in our postmodern society is no frivolous pursuit. In fact, I’d argue just the opposite; it is *essential* for the continuing survival of the Church. And, if we hope it to grow, to expand, to evolve, then it begins with this practice of understanding exactly *what we believe*. And isn’t that the subject of our current sermon series?

However, make no mistake about it, this study is not only necessary, but it is *fun*! My father once told me, “Nowhere is it written that you can’t have fun.” And trust me, within the confines of the adult Sunday School room, there is much fun being had. My grin just keeps getting bigger! For we can engage the text, and one another, from a place of light-heartedness, love, and reverence. We can toil with what we believe while actually enjoying the process. This, my brothers and sisters, is a gift. I have no doubt that our God smiles upon us as we study the Word with this abiding joy and levity in our hearts.

Which is why I can walk into that room on any given Sunday and propose a little Elvis. Or why we can joke about having to wait for the coffee, or seating arrangements, or someone wearing (or not wearing) shorts. This is the sacred, sacred space that this community has cultivated in which to learn about God’s unyielding love for us. More than that, however, I think it is *experienced* in those 45 minutes of study, through laughter, through music, and through community. Yes, we read the text and deliberate and discuss and decide. But, as the Scriptures tell us in Matthew 18:20 (NIV), “For where two or three gather in my name, there I am with them.”

The power of this study lies in its communal aspect, which draws our Lord that much closer. I hope you’ll consider joining us for a session, to experience this great love for yourself. I promise we’ll have coffee and laughter, too . . . and just maybe a little music.



Notes from Congregational Life

Heloise Pechan

Hello! A huge thank you to all the folks who bring food to potluck and to our luncheons and brunches and times when the congregation gathers for a project. Your generosity and kindness are what make things so much fun. Also, we keep our costs down when we don't have to cater a meal!

January saw a fun game night, with a chocolate fountain, popcorn, and hot chocolate. We had a multi-generational crowd, and loads of laughs. The next day, we put on the annual Budget Meeting - - so nice to share a meal together before thinking through our finances.

Upcoming: February will be a little quiet, as we begin the holy season of Lent. We will be serving a soup and salad supper on Ash Wednesday (Wednesday, February 10th, 7 pm) -- salad provided, look for a signup sheet in the Narthex for soups. We could use a few hands for setup and cleanup: watch The Flash and your bulletins for these opportunities.

FYI: NO February Potluck because of the Ash Wednesday service and dinner.

March: Look for an evening of Celtic music on Wednesday, March 9th for Potluck, and then do come to our Easter Brunch, served before worship on Sunday, March 27th.

Looking forward: Shakespeare potluck in April, and then our annual Church luncheon and elections on Sunday, April 10th. See you at all the fun and festive events!



**Roses are Red, Violets are Blue
Come to Our Fund Raiser and Worship God Too!**

February 14th is Valentine's Day and this year it's a Sunday! On Valentine's Day, people everywhere are giving cards and flowers and special words to those they love. Won't you join us for a day of fellowship and treats?

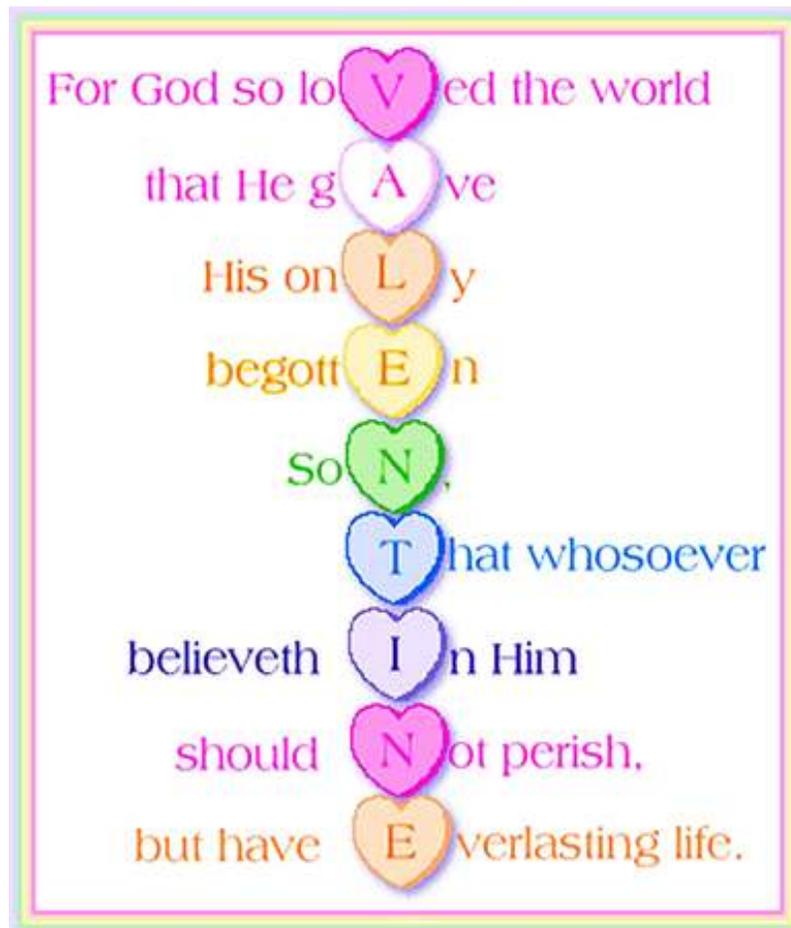
On Sunday, February 14th, the youth will be having their Annual Valentine Day Fund Raiser, and it's a bake sale! Come at 10:30 to show God your love for Him by joining us for a wonderful time of worship and reflection. What a great way to give a personal Valentine to God. After worship, as you enter the Narthex, there will be an array of wonderful treats for you to purchase for your special sweet Valentines.

The Date: Sunday, February 14th, 2016

The Time: Immediately following the worship service at 11:30 a.m.

Come and select a treat for your family, your loved one, and oh, don't forget a treat for yourself!

See you then. Dr. Sam, Cindy Alton and Sharon Hornig (co-chairs CE), and the Youth of CCB.



It's that special time of the year when ways to serve God abound. Please search your heart and see if God is calling you to serve this year at Red Bird. Any questions, just ask Dr. Sami. Our ministry has truly grown over the last couple years, and we are blessed by all we can do for God and His people.



**REGISTRATION FORM for Red Bird Mission Trip
Community Church of Barrington
Entering 9th grade and up
June 26-July 2, 2016**

Dates of Registration and Fees:

By **March 1st**, 2016, the deposit of \$275.00 is due, along with this signed form. By **April 1st**, 2016, the balance of \$100.00 is due. Everyone going must complete this form and return it to Dr. Sami.

Name of participant: _____
(please print)

Attached is a *check for \$275.00 as a deposit and a commitment for participation in the Mission Trip to Red Bird Mission in Beverly, Kentucky from June 26-July 2, 2016. I understand the final payment of \$100.00 is due no later than April 1st.

It is understood that this is a work camp; the hours are tough and the work is not always easy. Climbing ladders, working on roofs, building decks and painting, these are some of the needs of the residents.

Among the additional expectations are: membership in the CCB youth ministries (youth), participation in fundraising activities, attendance at meetings and other requirements for this trip, and participation in the presentation when we return to CCB.

Parent/guardian and youth will be required to sign a Code of Conduct prior to the mission trip, with the additional understanding that CCB expects our best behavior and respect for those we serve.

Participant's signature: _____ **Date:** _____

Parent's signature (if under the age of 21): _____

*Checks should be made out to Community Church of Barrington with 'Red Bird Mission 2016' in the memo line. *Deposits are not refundable.*

Questions? Please do let me know. Thank you! Dr. Sami
Hopeternal22@sbcglobal.net or call the church at 847-381-1294

PS Good news: for those who went last year, your paperwork will be much shorter this year :-)

The History and Meaning of Ash Wednesday And an Invitation to All



Ash Wednesday is the name given to the first day of the season of Lent. As a part of the day's observance, ashes are applied to the foreheads of Christians. The ashes signify an understanding of our need for God's salvation, made available through the sacrifice of Christ.

Though most know these brief details, others have asked for more information about the history and meaning of this Holy Day. Though Ash Wednesday is never mentioned in the Bible, the earliest references to it can be found in the Gregorian Sacramentary, and its early observances likely date from the 8th Century.

Originally known as *Dies Cinerum* (day of ashes), an early written description of Ash Wednesday can be found in the writings of the Anglo-Saxon Abbot Aelfric (955-1020). In his Lives of the Saints, he writes, "We read in the books, both in the Old Law and in the New, that the men who repented of their sins bestrewed themselves with ashes and clothed their bodies with sackcloth. Now let us do this little thing at the beginning of our Lent. Let us strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast."

As Aelfric suggests, the pouring of ashes on one's body and dressing in sackcloth (a very rough material), as an outer manifestation of inner repentance or mourning, is an ancient practice. Ashes and sackcloth are mentioned several times in the Old Testament, with one of the most familiar references occurring in the book of Job. Job, having been rebuked by God, confesses, "Therefore I despise myself and repent in dust and ashes." (Job 42:6). Other examples are found in 2 Samuel 13:19, Esther 4:13, Isaiah 61:3, Jeremiah 6:26, Ezekiel 27:30 and Daniel 9:3. In the New Testament, Jesus points to the practice in Matthew 11:21: "Woe to you, Korazin! Woe to you, Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

In the typical Ash Wednesday observance, Christians are invited to receive the imposition of ashes. Ashes are applied in the shape of the cross on the forehead of each person, while words such as, "For dust you are and to dust you shall return" (Genesis 3:19) are spoken.

In the context of the Ash Wednesday imposition of ashes, we are reminded of our mortality and our sin, and thus our need to repent. The cross reminds us of the good news that through Jesus Christ crucified there is forgiveness for all sins, all guilt, and there is the promise of life eternal in the heavens with Christ.

Some say because Ash Wednesday, like the season of Lent, is not mentioned in Scripture, nor is it commanded by God, that Christians are free to either observe it or not. Whether or not a person chooses to observe Ash Wednesday, the season of Lent offers the individual a period where she or he may prepare to receive the extraordinary gift of Jesus' willing, loving sacrifice of his life for ours.

On Wednesday, February 10, we will gather at CCB with the men and women of St. Paul United Church of Christ and Salem United Methodist Church where, together, we will hear the story of grace that makes possible our repentance. We will invite all who desire to come forward, to do so, and receive the mark that says, I am not perfect, I have sinned, and yet I have in my Savior grace sufficient to make me whole.

**Please join us at Community Church of Barrington on February 10th for supper at 5:30
and
a Service of Ashes at 7 p.m.
St. Paul UCC 401 East Main Street, Barrington, IL 60010**

For more information please see, http://www.theholidayspot.com/ash_wednesday/origin.htm .

For more information please see, <http://www.examiner.com/article/the-history-and-origin-of-ash-wednesday>



LENTEN SERMON SERIES

Sundays at 10:30 AM
February 14, 21, 28 and March 6, 13 and 20

Into the Desert
Wisdom from 4th and 5th Century
Desert Mothers and Fathers

LENTEN ADULT SUNDAY SCHOOL

Sundays at 9:30 AM
Who Is This Man Jesus
By John Ortberg

LENTEN LUNCH TIME SERIES

Tuesdays at 11:30
February 16, 23 and March 8, 15 and 22
On My Journey Now
African American Spirituals as Guide and Map

ASH WEDNESDAY

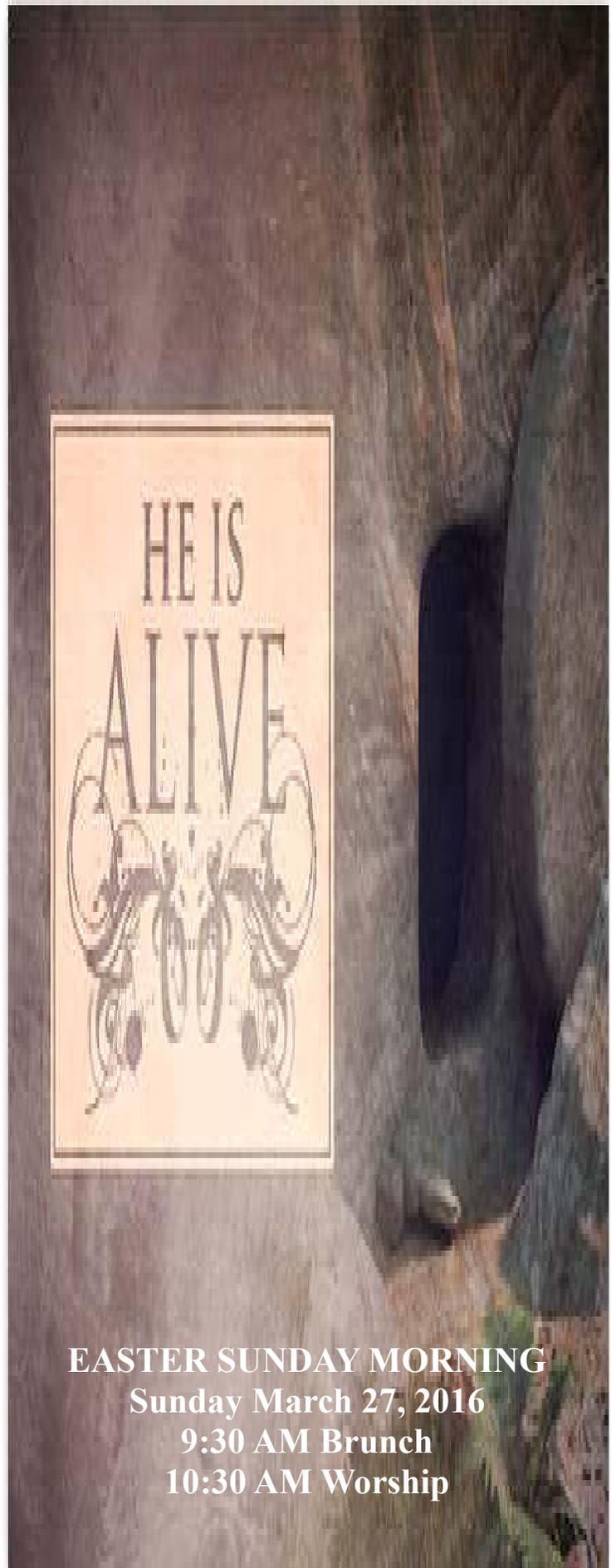
Wednesday, February 10, 2016
Dinner Begins at 5:30 Ends at 6:45
Community Church of Barrington
7 PM Worship Service

MAUNDY THURSDAY

Thursday March 24, 2016
Dinner Begins at 5:30 Ends at 6:45
St. Paul United Church of Christ – 401 East Main St
7 PM Worship Service

GOOD FRIDAY

7 PM ~ Friday March 22, 2016
Community Church of Barrington
In Darkness



EASTER SUNDAY MORNING

Sunday March 27, 2016

9:30 AM Brunch

10:30 AM Worship



THE COMMUNITY CHURCH NEWSLETTER – IT'S TIME TO EVOLVE

What would YOU like to see?

Each month, Community Church prepares and distributes a paper newsletter. However, we have not evaluated either how it is being used or if it meets the needs of the community. At a recent Council meeting, the staff (Sandy, Sami and Zina) was encouraged to survey newsletter recipients and ask what would serve you best. Enclosed in this newsletter you will find a short paper and pen survey. You will also receive, in next week's Flash, a link to the same survey. In this way, if you prefer, you may complete it online. It is our hope that you will help guide us in evaluating and updating the Community Church newsletter so that it will be the very best it can be.

A recent article suggested that an organization can improve its newsletter by:

1. Providing something of value in every edition.
2. Being interesting.
3. Providing a resource or helpful information.
4. Offering ways for readers to get involved.
5. Communicating in a consistent manner.
6. Welcoming input.

While we strive to accomplish these goals, we know that we will create a better, more engaging newsletter only as we welcome your feedback. As you consider the questions on the survey, please share your honest opinions. We are excited about this opportunity to learn, and to improve our monthly newsletter. The surveys are anonymous by design, and the pen and paper surveys may be returned to the church office, in the offering plate or by mail. The online survey is anonymous as well and will be tabulated for us by the Survey Monkey tool. **We would ask that all surveys (both pen and paper and online) be completed by February 21st.**

Thank you so much for your support. The fifteen (15) minutes you spend answering these questions will guide us and enhance our ability to communicate. We look forward to receiving your responses and to the new and improved communication process.

Missions and Outreach

Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me
Matthew 25:40

Missions & Outreach

The Missions and Outreach Committee disbursed \$29,609 during 2015 to the following organizations:

ABC Metro	The Night Ministry
ABC Int'l Ministries	NISRA Foundation
ABC United	One Hope United
Barrington Giving Day	Operation Blessing Int'l Disaster Relief, Rochelle, IL
Camp Sunshine	Operation Blessing Int'l Disaster Nepal, India
CCB Scholarship Fund	Samaritan Counseling Center
Conkerr Cancer	Smile Train
Family Matters	The Water Project
Home of the Sparrow	
Journey Care	
Let It Be Us	

The above disbursements came from pledged income, non-pledged income and loose offerings.

Because you are YOU and you give from your heart, listed below are additional gifts given during 2015 which did NOT come from pledges, non-pledges and loose offerings:

- Provided 21 Backpacks for Hough Street Elementary
- Assembled 38 Christmas baskets to Hough Street & Others
- Donated 64 pair of boots to December Giving Day
- Hosted two Community Meals, serving approx. 275 meals
- Provided fruit and produce to Barrington Township and canned food donations to Cuba Township
- Deacon's Benevolence Fund distributed cash to those in need
- Participated in Crop Walk
- The Barrington Area Council on Aging (BACOA) named John Grom to its 2015 Hall of Fame for service to the community

There were several other acts of benevolence privately made by members of our congregation.

Our name fits us well. Community Church of Barrington. We are community and believe in giving back...to our community, region, nation and world. Thank you Community Church of Barrington for living up to our name!



INTO THE DESERT

A SEASON OF LENT WITH THE DESERT MOTHERS AND FATHERS

*Then Jesus was led by the Spirit into the desert...
(Matthew 4:1a)*

The history of the Christian Church is marked by seasons of great poverty and seasons of great power. After Jesus' death and resurrection, the church endured centuries of marginalization and persecution. However, by 313 of the Common Era Constantine, the Emperor of Rome, decriminalized Christianity, and ultimately Christianity became the religion of the Roman Empire.

Within two hundred years, the faith was marked by greed, corruption and political scandal. Laura Swan, in her work entitled The Forgotten Desert Mothers, states the following:

Factors that influenced the movement to the countryside included the epidemics, political corruption, social instability including crime, restrictive laws, heavy taxation by the government, persecutions, and later the theological debates within Christianity. Many disciples experienced a conflict between the growing power associated with the institutionalization of the church and the pursuit of holiness. Christianity's move from the margins of society and from the home to the dominant strata of society and the public basilica left some believers feeling that Christianity was compromised. Some felt the church was in danger of losing its prophetic character and of becoming secularized, and that convenience and political expediency motivated from conversations.

Because of this, many within the church saw this excess as out-and-out apostasy. Their response was to flee the urban centers of power and run to the aesthetic life of the desert. These men and women were known as the Desert Mothers and Fathers. They dedicated their lives to prayer and to loving God, while living austere and simple lives far from the madding crowds and noise of the city.

Their words have been captured for successive generations to consider, and we shall take up their wisdom as part of our Lenten sermon series. Join us in worship the six Sundays of Lent as, together, we seek to listen to and learn from the 4th and 5th century voices of the Desert Mothers and Fathers.

FEBRUARY BIRTHDAYS & ANNIVERSARIES

2-02-16 Chris & Marjorie Newman Anniversary
2-14-16 Marge Boynton Birthday
2-14-16 Daniel Jahnke Birthday
2-17-16 Rev. Zina's 9th Anniversary!
2-22-16 Haley Bulandr Birthday



Women Who Breakfast will meet on Wednesday, February 3rd at the Breadbasket. Start your day out with a smile and a good cup of coffee. Bring a friend!

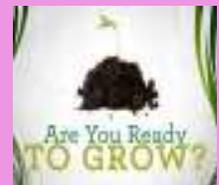
Fellowship of Men will meet on the second and fourth Saturdays of each month. This month they will meet on February 13th & 27th. All men of the



**HAPPY ANNIVERSARY TO PASTOR ZINA JACQUE
NINE YEARS AGO THIS MONTH REV. ZINA
ENTERED OUR LIVES AND OUR HEARTS! WE ARE
TRULY BLESSED.**

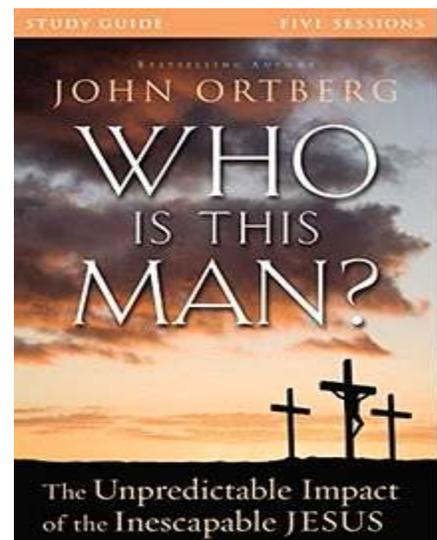


The Ladies of G.R.O.W. will meet on Thursday, February 18th at the home of Ginny Newman who has graciously offered to be our host. Please bring a sack lunch and dessert and beverages will be provided. Please be sure to call the church office to RSVP by Monday February 15th. The luncheon begins at 11:30 AM. See you there.



Beginning Sunday, February 14th, we will begin a study entitled **Who Is This Man?** This study was authored by pastor, teacher and former Barrington resident, John Ortberg. The five sessions carry us deep into the life and teachings of Jesus.

If you have ever wondered about this man Jesus, join us as, together, we seek to know more. Materials will be available on the Narthex counter on Sunday, February 7th. Feel free to pick up a set of materials and read along or join us. All are welcomed and the community and conversation are sure to be a blessing.



February 2016

Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																		
	1	2 Chris & Marjorie Newman Anniversary	3 Women Who Breakfast	4 3:30 PM Youth Group Al-Anon Mtg.	5	6																																																																																																		
7 9:30 AM Sunday School 10:30 AM Worship Service	8	9 Book Club Deacons Mtg.	10 3:30 PM -7:00 PM Youth Group Ash Wednesday	11 Al-Anon Mtg.	12	13 Men's Fellowship																																																																																																		
14 9:30 AM Sunday School 10:30 AM Worship Service Daniel Jehnke Birthday Marge Boynton Birthday Youth Fund Raiser	15	16	17	18 3:30 PM Youth Group Al-Anon Mtg. GROW	19	20																																																																																																		
21 9:30 AM Sunday School 10:30 AM Worship Service Love His House Sunday	22 Haley Bulandr Birthday	23 Council Mtg.	24	25 3:30 PM Youth Group Al-Anon Mtg.	26	27 Men's Fellowship																																																																																																		
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